	ANTENDMENT TRANSMITTAL LETTER					AF/ Attorney's docket no.: 0075-1		
SERIAL NUMBER:	SERIAL NUMBER: FILING DA		NG DATE: EXAMINER:		GROUP ART UNIT:			
10/822,240	0/822,240 April 9,		9, 2004 Jason D. Pron		e 3724			
_	IFE FOR GLA bel C. Cobb et al.							
TO THE ASSIST Transmitted herev	ANT COMMISSIO with is an amendmen	NER FOR PA	TENTS: -identified application.	The fee has been ca	alculated as sho	own below.		
		CL	AIMS AS AMENDED	•				
(1)	(2) CLAIMS REMAININ AFTER AMENDMEI		(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) NO. OF EXTRA CLAIMS PRESEN		(7) ADDITIONAL FEE		
TOTAL	8	MINUS	20	0	X \$25	0.00		
CLAIMS								
	1	MINUS	3	0	X \$100	0.00		
** If the "Highest I *** If the "Highest ✓ No addit Charge \$	umn 2 is less than the Number Previously Pa Number Previously F ional fee is required	entry in column id For" IN THIS Paid For" IN THI	ТОТ	AL ADDITIONAL F R THIS AMENDME write "20" in this space write "3" in this space	EE NT e.	\$ 0.00		
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(MAR 0 1 2006)		Attorney Docket No. 0075-1					
INSTHE UNITED STATES PATENT AND TRADEMARK OFFICE							
In re Application of:	Noel C. Cobb et al.	Group Art Unit:	3724				
Serial No.:	10/822,240	Examiner:	Jason D. Prone				
Filed:	April 9, 2004						
For:	UTILITY KNIFE FOR GLAZIERS						
Docket No.:	0075-1						

Bedminster, N.J. 07921 February 27, 2006

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

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AMENDMENT UNDER-37 CFR 1.116

In response to the Office Action dated February 2, 2006 please amend the above-

identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2

of this paper.

Remarks begin on page 4 of this paper.